

**CHINO BASIN WATERMASTER  
APPROPRIATIVE POOL COMMITTEE MEETING**

9:00 a.m. March 12, 2026

*Mr. Chris Diggs, Chair*

*Mr. Chris Berch, Vice-Chair*

**At The Offices Of**

**Chino Basin Watermaster**

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

*(Call can be taken remotely via Zoom at this [link](#))*

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**AGENDA - ADDITIONS/REORDER**

**SAFETY MINUTE**

**I. CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

**A. MINUTES**

Approve as presented:

Minutes of the Appropriative Pool Committee Meeting held on February 12, 2026 *(Page 1)*

**B. FINANCIAL REPORTS**

Receive and file as presented:

Monthly Financial Report for the Reporting Period Ended January 31, 2026 *(Page 18)*

**C. OBMP SEMI-ANNUAL STATUS REPORT 2025-2 *(Page 34)***

Recommend to the Advisory Committee to recommend to the Watermaster Board to adopt the Semi-Annual OBMP Status Report 2025-2, and direct staff to file a copy with the Court, subject to any necessary non-substantive changes..

**D. SGMA REPORTING FOR WATER YEAR 2025 *(Page 56)***

Recommend to the Advisory Committee to recommend to the Watermaster Board to approve and direct staff to file the information/reports with the state Department of Water Resources.

**E. AGRICULTURAL POOL COMMITTEE LEGAL COUNSEL INVOICE FOR FEBRUARY 2026 SERVICES**

Approve Egoscue Law Group, Inc. Invoice #15145 dated March 02, 2026, in the amount of \$19,862.50 for services performed during February 2026.

**II. BUSINESS ITEMS**

**A. SAN GABRIEL BAND OF MISSION INDIANS REQUEST FOR INTERVENTION INTO THE APPROPRIATIVE POOL (Page 63)**

Provide advice and assistance to the Advisory Committee on the intervention request.

**B. FISCAL YEARS 2021/22 AND 2022/23 CORRECTED AND AMENDED ASSESSMENT PACKAGES (Page 67)**

Provide advice and assistance to the Advisory Committee on the draft Fiscal Year 2021/22 and 2022/23 Corrected and Amended Assessment Packages.

**III. REPORTS/UPDATES**

**A. WATERMASTER LEGAL COUNSEL**

1. February 20, 2026 Court Hearing (Proposed Order following Court of Appeal Remittitur in Consolidated Cases No. E080457 and E0821270)
2. March 20, 2026 Court Hearing (Watermaster Motion for Court to Receive and File 48th Annual Report)
3. Court of Appeal Consolidated Cases No. E080457 and E082127 (City of Ontario appeal re: Fiscal Year 2021-22 and 2022-23 Assessment Packages)
4. Inland Empire Utilities Agency, et al. v. LS-Fontana LLC (C.D. Cal Cases Nos.: 5:25-cv-00809, 5:25 cv01159)

**B. ENGINEER**

1. 2025 Safe Yield Reevaluation
2. Recommended Scope and Budget for the GLMP/PBHSP for FY 2026/27
3. SGMA WY 2025 Annual Reporting for Chino Basin Adjudicated Basin

**C. GENERAL MANAGER**

1. Status Report: Fiscal Year 2025/26 Exhibit G Physical Solution Transfers
2. Fiscal Year 2026/27 Budget Release
3. Other

**IV. INFORMATION**

**A. RECHARGE INVESTIGATION AND PROJECTS COMMITTEE (PROJECT 23a STATUS) (Page 324)**

**V. POOL MEMBER COMMENTS**

**VI. OTHER BUSINESS**

**VII. CONFIDENTIAL SESSION – POSSIBLE ACTION**

A Confidential Session may be held during the Pool Committee meeting for the purpose of discussion and possible action.

None

**VIII. FUTURE MEETINGS AT WATERMASTER**

03/10/26	Tue	10:00 a.m.	FY 2021/22 and 2022/23 Assessment Package Revisions Workshop
03/12/26	Thu	9:00 a.m.	Appropriative Pool Committee
03/12/26	Thu	11:00 a.m.	Non-Agricultural Pool Committee
03/12/26	Thu	1:30 p.m.	Agricultural Pool Committee
03/19/26	Thu	9:00 a.m.	Advisory Committee
03/19/26	Thu	9:15 a.m.	Fiscal Year 2026/27 Budget Release (During Advisory Committee)
03/19/26	Thu	10:00 a.m.	Prado Basin Habitat Sustainability Committee (PBHSC)
03/26/26	Thu	9:30 a.m.	Watermaster Orientation (in person only)
03/26/26	Thu	11:00 a.m.	Watermaster Board

**ADJOURNMENT**

